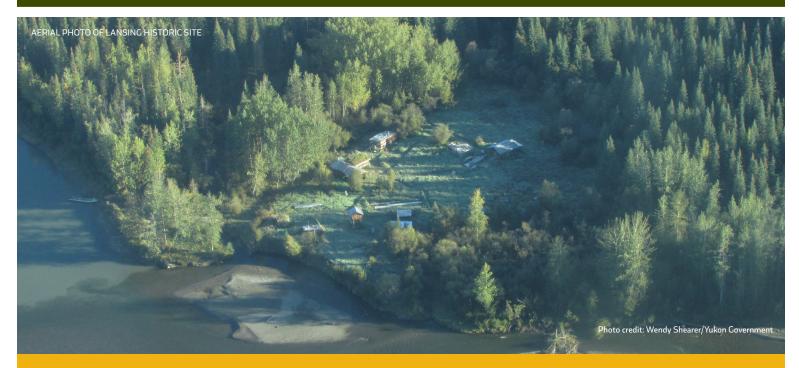
LANSING HERITAGE SITE

HERITAGE MANAGEMENT PLANNING



PUBLIC CONSULTATIONS

ON THE 1ST DRAFT HERITAGE MANAGEMENT PLAN

You are invited to take part in a discussion about the 1st draft Lansing Heritage Management Plan.

MAYO, YUKON Monday, April 24, 2017

4:30 to 7:30 p.m. First Nation of Na-Cho Nyäk Dun Government House Or WHITEHORSE, YUKON

Tuesday, April 25, 2017

4:00 to 7:00 p.m. Kwanlin Dun Cultural Centre – Artist Studio Refreshments will be served.
For more information call:
Heritage Manager at **996-2265** or
Historic Sites Planner at **393-6291**.
Or visit www.yukohneritage.com/heritage-plans/Lansing



Photo credit: Wendy Shearer/Yukon Government

Final Agreement - Section 2.6 states the Management Plan shall address the following:

- the traditional and current use by the First Nation of Na-Cho Nyäk Dun;
- the nature and status of resources at the site;
- historic buildings;
- archaeological resources;
- burial sites:
- standards of maintenance;
- public access;
- · land use impacts;
- the conditions of thirdparty use of the site and;
- such other matters as Government and the First Nation of Na-Cho Nyäk Dun may agree.

Heritage Management Planning and the Lansing Heritage Site

The Lansing Heritage Site, on Settlement Lands of the Nacho Nyäk Dun, is designated as a Yukon Historic Site under the *Historic Resources Act* in accordance with the First Nation of Na-Cho Nyäk Dun Final Agreement; Chapter 13, Schedule A.

The First Nation of Na-Cho Nyäk Dun and the Government of Yukon are jointly preparing a Heritage Management Plan following Final Agreement - Section 2.6. The Lansing Historic Site will be managed by the First Nation of Na-Cho Nyäk Dun.

Lansing Steering Committee

The Lansing Steering Committee was established in April 2016 to complete the work described in Schedule A, Chapter 13 of the Final Agreement.

STEERING COMMITTEE

- Joella Hogan, NND Designate
- Stewart Moses, NND Designate
- Stephen Buyck, NND, Alternate
- Barbara Hogan, YG Designate
- Greg Hare, YG Designate
- Rebecca Jansen, YG, Alternate
- Shannon Van Bibber, Project Manager, YG

What is a Heritage Management Plan for Lansing Heritage Site?

A management plan provides long-range goals and objectives that guide the protection, conservation and interpretation of heritage sites.

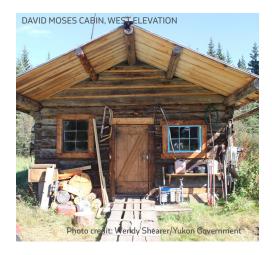
The objectives of the Lansing Heritage Site Management Plan are to recognize and protect the heritage resources, and the traditional and current use of the site by the First Nation of Na-Cho Nyäk Dun, third party interests in the site, and by others in Yukon.





Photo credit: Yukon Archives, Wilkinson Family fonds, #16756

Summary of a survey and the 1st public meeting



The Lansing Steering Committee, Yukon Government and NND conducted a survey about Lansing from August to October 7, 2016, and held community consultations in Mayo on August 30 and in Whitehorse on August 31, 2016. The key findings included:

- Although the majority of participants have never visited Lansing, a strong majority said it was important to NND citizens (87%) and to the Yukon in general (88%).
- People commented on the significance of Lansing as a gathering place, trading site, and harvesting area.
- People said their desire in the future was to connect with Lansing's heritage, participate in harvesting activities, and enjoy recreational activities at Lansing if they had the opportunity to visit the site.
- When asked about the future use of Lansing, people supported rehabilitation/ protection of buildings, site caretaking, cultural programming and heritage appreciation, and the seasonal use of the site for cultural gatherings, recreational camping, harvesting, and tourism.

Highlights from 1st Draft Lansing Heritage Management Plan

The Lansing Heritage Site Management Plan would be applied to the historic settlement area that is bounded by the east bank of the Stewart River and the north bank of the Lansing River, and includes the clearing where all of the buildings, structures and landscape features related to the post are found.

Cultural heritage resources include three buildings and several remnant structures from the historic post period, gardens that have been a continuing element of life at the site, and more recent structures related to the trapping period.

The management plan takes into account the requirements for maintenance, rehabilitation, restoration, reuse and interpretation of the heritage resources at Lansing. The plan allows for the site to be used by members of NND, Yukoners, and visitors. The plan identifies future approaches to the annual maintenance and monitoring of the site and its resources by the NND. Recommendations are proposed with consideration to the NND history and traditional use related to the site, the Final Agreement and territorial legislation, and best practices for management of cultural heritage landscapes and resources.





Photo credit: Wendy Shearer/Yukon Government





Where are we in the Heritage Management Process?

August 2016 project start up and first public consultation in Mayo and Whitehorse

January 2017 Options Report and Newsletter #1

April 2017 1st Draft Management Plan presented to NND Council and public consultation (see dates above)

August 2017 Final Management Plan to be presented to NND Council for their review and approval, with public consultation on August 23 in Mayo and August 24 in Whitehorse.



Contact

For more information on the Lansing Post Historic Site, contact:





Heritage Planning Historic Sites Yukon Government (867) 393-6291

yukonheritage.com



Photo credit: Yukon Archives, Mervyn-Woods Family fonds, 98/87#432

Lansing Heritage Site Timelines

pre-1880s First Nation people regularly traveled from the Mackenzie basin over the mountains to the Upper Stewart River.

1883

1898

Samuel Lansing was one of the early prospectors in the Yukon Territory and mined the bars of the Stewart River in 1883. He prospected the Lansing River in 1883 when it received his name. He prospected widely and was one of the first following in the Fortymile strike in

1886. (Coutts: 1980, 154)

1898 – 99 Several prospectors crossed the divide from the Mackenzie side and descended the Stewart River to the Yukon.

According to geologist Joseph Keele, this was the first non-indigenous travel of the river above Fraser Falls.

In 1898, Frank Braine travelled with a party of First Nation people from Fort Good Hope to the Stewart River at the mouth of Lansing river. He erected a trading post, bringing up his supplies from Dawson every summer. Keele went on to mention that many indigenous people were dying from the "dreadful influenza" (Joseph Keele, 1910: 12)

1900 The October 1900 patrol report
mentioned that First Nations people of
Upper Stewart area would be heading
upriver once the river froze to meet
hunters from Mackenzie River area.

1902 - 1908

Percival Nash and Frank Braine brought a group of Slavey people from the Fort Good Hope area to guide them over the Mackenzie Mountains to Lansing, where they established a trading post at the confluence of Lansing and Stewart rivers. Over the next few decades, this was a fur trade post and centre for Northern Tutchone, Peel, Macmillan River and Tulita (formerly known as Fort Norman) people.

1908 - 1911

Nash and Braine sold the trading post to Jim and Helen Ferrell.

1911 - 1936

The Ferrell's sold the trading post to Jim Mervyn, a trader from Ontario. Jim Mervyn married Julia Dechilia, who is originally from MacKenzie.

1918

Influenza epidemic caused many deaths among First Nations people in the area. [Cox, 1995: p5]

Father E. LeRay, OMI, went up the Stewart River in a pole boat and portaged around the falls to reach Lansing in about 1918. At that time there were over 100 native people there, and they had built a log meeting house where Father LeRay stayed and held ceremonies, mass and instruction. He spent two months there before going to Mayo for four weeks, then to Wernecke, circa 1918 according to Father Huijbers.

1923

A census records 110 people at Lansing Post, 104 listed as Catholic, 4 as Anglican